

# MAHBR REMODELERS

## The 8<sup>th</sup> Annual Remodelers Council Workshop

### Thursday, February 4, 2010

1:30 pm – 5:00 pm

Round Table discussion regarding the Michigan Energy Optimization Programs

Presenters:

*Tom Jaenicke* - Incentives and ideas for Improving Energy efficiency and lowering greenhouse gas emissions in residential remodeling in rural Michigan.

*Art Thayer* – What's all the fuss with the new Energy Optimization Legislation?

*Robert Fegan* – DTE/MichCon Energy Optimization Programs

*Sam Flannery* – Discussion includes how to profit in the construction retrofit market, where the opportunities are, and the strategies to enter the market. Also provided will be an update on utility and state programs for the construction industry with examples of energy efficient retrofit projects and home performance models and standards.

5:30 pm- 7:00 pm Social Hour and Exhibits

### Friday, February 5, 2010

7:30 am - 8:30 am Breakfast in main dining room (included with overnight stay)

8:00 am - 4:30 pm Certified Lead Renovator Training Program (additional cost) – Harry Dryer

8:30 am - 10:30 am The Secrets to Building a Booming Remodeling & Home Improvement Business in a Busted Economy - Kyle Hunt

10:30 am -12:00 pm Information on Tax Credits – Yeo & Yeo

**For room reservations call 1-877-236-4378** (mention MAHB Remodelers for discounted rate)

**\$60 double                      \$70 king**

**Doherty Hotel •604 McEwan St. •Clare, MI**

RESERVE YOUR SPOT TODAY BY FILLING OUT THE REGISTRATION FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

Company Name \_\_\_\_\_

Phone & Email \_\_\_\_\_

Early Bird before Jan. 4, 2010	MAHB MEMBER <input type="checkbox"/> \$45.00	NON-MEMBER <input type="checkbox"/> \$55.00
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After Jan. 4, 2010	<input type="checkbox"/> \$50.00	<input type="checkbox"/> \$60.00
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Certified Lead Renovator Training Program – Harry Dryer Instructor	<input type="checkbox"/> \$135.00	<input type="checkbox"/> \$200.00
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Enclosed is a check for      TOTAL \$ \_\_\_\_\_  
Charge my Credit Card (circle one)      Master Card    Visa    Discover

Credit Card # \_\_\_\_\_      Expiration Date \_\_\_\_\_      plus 3 digit code \_\_\_\_\_

Signature \_\_\_\_\_

**Fax this form to Pam Frankenberger CMP at MAHB: 517-322-0504  
For questions call 517-582-3331**